

# **ZONA INFORMATION & REGISTRATION FORM**

Mon, June 26 – Fri, June 30 | Completed 7<sup>th</sup> – 12<sup>th</sup>

## **GENERAL INFORMATION**

#### **COST & PAYMENT**

The cost for Zona is \$250 per student. Below are the deadlines and instructions for payment submission:

Form and \$100 deposit due Sunday, March 19\*. | \$150 balance due Sunday, April 16\*.

Registration forms and check/cash payments must be submitted at the Welcome Center on Sunday mornings. Payments may be made:

- ✓ Online at tcaa.com/giving, with "Zona Payment for (student name)" in the comment field.
- ✓ By check, made out to The Church at Arrowhead, with "Zona Payment for (student name)" in the memo.
- ✓ By cash, in a sealed and dated envelope with "Zona Payment for (student name)" written on the envelope.

During camp there will be **2 cash meals** during travel which are <u>NOT</u> included in the \$250 camp cost (all other meals are included). Your student will need to **bring additional cash** (\$10-15 per meal) to cover these 2 meals.

\*All payments non-refundable. Late payments will incur a \$50 late fee, unless previously arranged with Pastor Luke.

#### **ITINERARY**

- DEPARTURE: Monday, June 26, 4:30am. Students should gather by the circle drive at the main entrance.
- RETURN: Friday, June 30, 5:30pm. Please be waiting at TCAA to receive your student promptly at 5:30pm.

Travel will be via vans. Please note that *arriving late for departure on June 26* may result in traveling separately via parent. Refunds for camp will <u>NOT</u> be given in such cases.

#### **PACKING LIST**

| Hard copy Bible (smart devices not allowed) | Clothes for 5 days—accounting for daily times |
|---|---|
| Notebook & pen                              | of worship, games, sports, etc.               |
| Reusable water bottle                       | Closed-toed shoes                             |
| Drawstring bag or lightweight backpack      | BEACH GEAR: Swimsuit, beach towel,            |
| Sleeping bag & pillow                       | sunscreen, bag for wet clothes, etc. (see     |
| Bath towel, washcloth, etc.                 | Clothing section for swimwear standards)      |
| Toiletries: Deodorant, soap/shampoo,        | Extra spending money, if desired (for snacks, |
| toothbrush/toothpaste, hand sanitizer, etc. | Zona swag, etc.)                              |

We ask that valuables/jewelry are left at home. TCAA and its staff are not responsible for lost or damaged items.

### **CAMP GUIDELINES**

#### **TECHNOLOGY/SMART DEVICES**

Camp has a strict "no-tech" policy. Any/all smart devices (phones, tablets, laptops/computers, smart watches, etc.) or entertainment devices (headphones/airpods, iPods or music devices, gaming systems, etc.) are prohibited. Please collect all such items from your student *prior* to arriving at TCAA. We are not responsible for lost or damaged smart devices which are found and confiscated during the trip. Your student may wish to purchase a wristwatch for camp.

#### **CLOTHING**

The following rules apply to all leaders and students at all times. Failure to comply will result in the student having to change and may result in the **purchase of replacement clothing** at the expense of the student/parents.

**Do not allow** your students to pack clothing which conflicts with these standards:

- No skin-tight clothing (leggings, yoga pants, etc.).
- Undergarments must not be visible.
- Clothing must completely cover the wearer's midriff, waist and back. Pants or skirts must cover and rest on or above a wearer's hips.
- Shorts, skirts, and dresses are at a length that will allow the wearer's finger tips to touch the garment when arms and hands are fully extended, while standing.
- Lewd clothing and clothing which displays alcohol, tobacco products, immoral or pagan symbols, and inappropriate language and/or symbols, is not permitted.
- No tube tops, halter tops, or spaghetti straps are allowed. Tank tops with 2-inch straps or wider are allowed.
- For females, no cleavage may be visible at any time.
- Bare feet are prohibited.
- **SWIMSUITS:** Swimwear must be 1-piece. Female swimwear may not show cleavage, as noted above. Shorts must be worn over swimwear for females.

#### **RULES AND DISCIPLINE**

#### **General Camp Rules:**

- 1. No cell phones, smart devices, or entertainment devices are allowed at camp. All communication with students will come through Pastor Luke (cell phone: 214-274-6198).
- 2. No weapons, including knives, utility tools, or airsoft guns/imitation firearms.
- 3. No recreational substances (alcohol, tobacco products, vaping devices, drugs, etc.).
- 4. No **PDA** (Public Displays of Affection), which includes kissing, handholding, caressing, or inappropriate proximity.
- 5. Pastor Luke can **search bags/belongings** of any student at any time (same-gender leader will search in the case of a female student).

# The following behaviors will result in students being sent home (via parent pickup\*):

- 1. Pranks or bullying.
- 2. Use of profanity, or other disruptive/abusive behaviors.
- 3. Possession of recreational drugs/substances, including alcohol, marihuana, vapes, or other contraband.
- 4. Possession of weapons (including utility knives/tools), explosives, or highly flammable materials.
- 5. Sexual misconduct: Possession of adult content, sexual advances/innuendos, inappropriate touch, etc.
- 6. Repeated failure to stay with group/arrive at specified locations on time.
- 7. Refusal to submit to leadership or follow camp guidelines.

\*By completing registration and submitting your deposit, <u>you agree to be available throughout the entirety of Zona for pickup of student within 24 hours of notification.</u>

### **COVID SAFETY**

The following information has been put forward by Zona:

"While we do not know where this COVID journey will lead us next, we must be prepared for Zona 2023 to be impacted in some way. Zona Camp will follow the direction of the state of California and California Baptist University. Potential COVID protocols will be provided as soon as they are available. Unwillingness to conform to the protocols set in place will not be a valid reason for a refund.

- **Mission Life** participants <u>MAY</u> be asked their vaccination status to determine the projects they may be able to participate in.
- Please be prepared to conduct well checks before allowing anyone on the bus."

TCAA expects parents to use **common sense**: Don't send a symptomatic student to camp. In the case of last-minute withdrawal from camp due to illness/exposure, TCAA will work with parents/Zona regarding camp fees.

# **PARENTS:**

Please **keep pages 1-4** of this form for your own reference. **Pages 5-8 may be detached** and submitted with your deposit (due Sunday, March 19<sup>th</sup>).

# **PARTICIPANT REGISTRATION FORM**

Due Sunday, March 19th

# **PARTICIPANT INFORMATION**

| Full Legal Name:   |                                |
|--|--------------------------------|
| Age://   | Grade Entered in Fall 2022:    |
| Street Address:  | Apt. # (if any):               |
| City: State: Zip: _                                      | Home Church:                   |
| EMERGENCY CONTACTS  Contact #1 Name:                     | Relationship to Participant:   |
| Personal Phone Number: ()                                | Email:                         |
| Contact #2 Name:   | Relationship to Participant:   |
| Personal Phone Number: ()                                | Email:                         |
| HEALTH & MEDICAL INFORMATION                             |                                |
| Generally, Participant's health is (check one):          | Excellent 🗆 Good 🗆 Fair 🗆 Poor |
| If Fair or Poor, please explain:                         |                                |
|  | and state reason:              |
|  |                                |
|  |                                |
| List any medicines or substances to which Participant is | s allergic:                    |
|  |                                |
|  |                                |
| List any special dietary (or other) needs:               |                                |
|  |                                |
|  |                                |

| INSURANCE & PHYSICIAN INFORMATION  |  |  |  |
|--|--|--|--|
| Family Physician:  | Phone Number: ()   |  |  |
| Insurance Co.:   | Policy #:  |  |  |
| Policy Holder Name:  | Subscriber Number:   |  |  |
| Relationship to Participant:   | Subscriber Phone: ()   |  |  |
| **Please staple a photocopy of your insu   | urance card (front and back) to this form.**   |  |  |
| ADDITIONAL COMMENTS/NOTICES  |  |  |  |
| Are there any other behavioral, legal, medical, or personal 1) Affect his/her ability to participate physically/e 2) Negatively affect other participants?  3) Hinder the group's ability to enjoy and/or company to the property and the property a | emotionally/relationally at camp?  |  |  |
|  |  |  |  |
| ROOMING PREFERENCES  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | comprised solely of TCAA group members (not shared with students and at least one leader. Students and leaders are |  |  |
|  | 'd most like to have in your anartment, if nossible:   |  |  |
| Please indicate the (1) student and (1) leader whom you'   | u <u>most</u> like to have in your apartment, ii possible.   |  |  |

As housing is ultimately assigned by Zona, we **cannot guarantee** the ability to facilitate your preferences. However, we will do everything possible to accommodate them.

#### **ZONA EXPERIENCE CHOICE**

Zona has four Experiences for students to choose from, which run from Morning Celebration until mid-afternoon:

- **ZONA EXPERIENCE (The Standard Camp Experience):** A high energy opportunity where students will enjoy small group bible studies mixed with a wide variety of classes and activities that they choose.
- **IMPACT EXPERIENCE:** For students who are ready for the next level in discipleship with a focus on worldview. (Must be in High School for this Experience Choice). There are three groups within Impact. Impact 1.0 for newcomers, Impact 2.0 for those who have completed 1.0, and Impact 3.0 for those who have completed 2.0. This experience joins the Zona Experience after lunch.
- **WORSHIP CATALYST EXPERIENCE:** Meets the unique needs of musicians, singers, actors, and technologists helping them become great worship leaders. Students *must already know how to play their instrument*, and guitar players (acoustic, electric, and bass) must *bring their instruments* with them (we provide drums). This experience returns to their experience classes after lunch. Participation is by audition. Please visit <a href="mailto:azsbc.org/zona-camp/register/">azsbc.org/zona-camp/register/</a> and scroll to the bottom of the page for instructions.
- MISSION LIFE EXPERIENCE: An on and off-campus mission experience for those students looking for a handson experience to serve others. An adult leader with sufficient transportation (proof of vehicle insurance
  required) and a Mission Life form required if anyone in your group chooses this Experience. Drivers for
  Mission Life are to maintain a clean driving record which will be verified by the AZSBC.

| Which Experience would you  | like to participate in?          | Check one (cannot parti                 | cipate in multip | le):         |  |  |
|---|----------------------------------|---|------------------|--------------|--|--|
| Zona (standard)   | Impact                           | Worship Catal                           | yst              | Mission Life |  |  |
| Please indicate which Zona Experience(s) you have participated in before, if any (note: If student has previously participated in <b>Impact</b> , please indicate which sections (1.0, 2.0, 3.0) specifically): |                                  |   |                  |              |  |  |
| If you wish to participate in <b>W</b>  | orship Catalyst                  |   |                  |              |  |  |
| <ol> <li>Have you completed y</li> <li>If playing a string inst</li> </ol>  |                                  | • | Yes / No         | (circle one) |  |  |
| If you wish to participate in <b>M</b>  | <b>lission Life</b> , what is yo | ur current COVID vaccin                 | ation status?    |              |  |  |

#### Please Note:

- Participation in the above Experience tracks is <u>subject to TCAA approval</u>. TCAA will respond to Participants' requests to join certain Experience tracks via email.
- Worship Catalyst Students. Once approved to audition by TCAA, participants will need to complete and oversee their own audition/approval process directly with Zona Camps via their website, as noted above.

## **RELEASE & WAIVER**

I, the undersigned Participant, (and/or, if Participant is a minor, I, the undersigned Parent/Guardian):

- **A. Participation in Activities**: Hereby permit my student to engage in the various elements of this trip and authorize TCAA to complete any required waivers or paperwork for included activities, which may be related to or required for my student to participate in said activity, on my behalf.
- **B. Permission for Medical Treatment:** Hereby grant my permission for any church staffer or counselor, or adult present or in charge of First Aid, to administer and/or obtain necessary medical attention in case of sickness or injury to Participant, including transporting Participant to a medical facility and sharing the above information with medical personnel, and further hereby give permission for medical personnel to administer medical care to Participant, as necessary.
- **C. Photograph/Video Acknowledgement and Permission**: Acknowledge that there may be photographs taken or videotaping during normal event activities, and I hereby grant my permission for such photographs/videos to be taken and to be used in printed and digital promotional materials.
- **D. Availability for Participant Pickup:** Hereby state that, should the Participant be required by Zona Camps or TCAA staff/leadership to leave camp early due to behavioral, medical, or any other issues, I will personally arrange any and all travel details required for Participant's departure from his/her location (at the time of pickup, which may include any location during the duration of the event). Said departure will be arranged per the expressed time requirements of TCAA staff/leadership, regardless of any/all conflicting commitments on my part which may complicate the feasibility of the Participant's departure (including but not limited to: Employment, other travel, illness, etc.). I further hereby assume responsibility for all transportation costs and arrangements related to said departure.
- **E. Release and Indemnity**: Acknowledge and agree that I release and forever hold harmless The Church at Arrowhead ("TCAA"), all venues, project and event sponsors and state conventions as well as their members, trustees, directors, officers, employees, agents, contractors and affiliates (collectively, the "Released Parties") from any and all claims or demands for personal injury, sickness, and death, as well as property damage and expenses, of any nature whatsoever, incurred by me or my minor child while participating in this project or the events and/or while on property leased or owned by the Release Parties. I further assume full personal responsibility for any loss of or damage to persons or property to the extent caused by me or my minor child. I also assume full personal responsibility for all medical bills for me or my minor child. I agree to indemnify the Released Parties from any and all claims and demands for personal injury or death as well as property damage and expenses of any nature whatsoever arising out of the willful or negligent actions or omissions of me or my minor child. I further hereby assume responsibility for all transportation costs related to my or my minor child's dismissal from the project and/or event, as applicable.
- **F. Understanding**: Represent and acknowledge that (1) I have completely read and understand this document, its terms, and all matters referred to herein, and my signature below is my voluntary, free act and deed, (2) I have had ample opportunity to obtain the advice of counsel, (3) by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me, (4) I understand that the above Releases shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect, (5) to the extent any restriction on filing lawsuits is deemed unlawful, I agree to submit any claims to Christian conciliation/mediation organization for binding resolution, and (6) a copy of this form as signed shall be treated as authentic and binding as the original, and a copy of same may be provided to venue.

| Participant/Student Signature:                        | Date:// |
|---|---------|
| Parent/Guardian Signature:(If Participant is a minor) | Date:// |